#### Lewisburg City Council Tuesday, November 19, 2024 942 Washington Street West Paul R. Cooley Council Chambers **Regular Session Agenda** 7:00 p.m.

### 1. Call to Order

#### 2. Ordinance:

Ordinance 322 Vehicular Travel in Turning Lanes Article 337.09 second reading, public hearing

#### 3. Resolution:

- Resolution 568 City of Lewisburg Stormwater Study (CDBG-MIT Funds) Pay Request 11
- Resolution 570 Water System Improvement Project Pay Request 30
- Resolution 571- Public Works Building Construction Pay Request 17 and final

# 4. Proclamation:

Extra Mile

# 5. Communication from Mayor

- Appointment to Historic Landmark Commission
- Appointments to Board of Zoning Appeals

# 6. Communication from City Manager

- Chapman Technical Group Lafayette Street Storm Water Amendment #2 Task Order No. 32
- Chapman Technical Group Water Improvement Project Amendment #2 Task Order No. 27

#### 7. Communications from Boards and Commissions **Planning Commission**

Recommendation for Plat review and re-approval of verbiage change 4 Kids, Robert Vass, Ivy Terrace, Silo Square.

#### **Board of Zoning Appeals**

Public Hearing, recommendation of approval, Lewisburg Baptist Church 277 Hilltop Drive, approval for a 3 plex studio, contingent upon All other criteria is met.

#### 8. Communications from Council Members

#### 9. Communications from the Police Department

- Report from Police Chief Chris Teubert
- Promotion of Jeffrey T Williams, II to Sergeant

#### **10.** Communications from the Fire Department

Report from Fire Chief Joseph Thomas

# **11.** Communications from Council Committee

- Shanghai Parade Funding
- Video Lottery Funding Request Greenbrier East Hight Project Graduation 2025
- **Building Inspector Salary** -
- Water Plant Operator Jared Terry Salary
- Employee Handbook Update Approval

#### 12. Public Works Department Report

Report from Director of Public Works Tony Legg

#### 13. Approval of minutes

- Regular Session September 17, 2024
- Regular Session October 15, 2024

#### 14. Visitors Report: (3-minute limit per subject on the agenda)

#### 15. Adjournment

Mayor White

City Manager Hill

City Manager Hill

**Councilmember Arron Seams** 

Councilmember John Little

**Finance Committee Report**